

The Gibson County Commission will meet at 8:30 a.m. on May 11, 2026, for a confidential attorney-client conference with the County Attorney and the attorney handling matters for the County with respect to lawsuit of **Rickie Lee Webb v. Gibson County, Tennessee, United States District Court for the Western District of Tennessee, Eastern Division, Case No. 1:25-cv-01180** and with respect to other pending or threatened litigation. This attorney-client conference will be held pursuant to the Tennessee Supreme Court's recognition of the attorney-client privilege exception the Open Meetings Act (*Smith County Educ. Ass'n v. Anderson*, 676 S.W.2d 328 (Tenn. 1984)).

No deliberation or decision will occur during the attorney-client conference.

At the regularly scheduled meeting of the County Commission at 9:00 on May 11, 2026, the Commission will review, consider information, receive advice and discuss and deliberate on a potential settlement the amount of \$175,000.00 in the case of **Rickie Lee Webb v. Gibson County, Tennessee, United States District Court for the Western District of Tennessee, Eastern Division, Case No. 1:25-cv-01180**.

AMENDED
GIBSON COUNTY LEGISLATIVE BODY
ORDER OF BUSINESS
REGULAR SESSION
MAY 11, 2026
9:00AM

CALL TO ORDER-----MAYOR NELSON CUNNINGHAM
INVOCATION-----COMM. STEVE HEMANN
ROLL CALL-----CO CLERK JOYCE BROWN

APPROVAL OF THE AGENDA
READING AND ADOPTION OF MINUTES
READING AND ADOPTION OF REPORTS
 County Mayor's Financial Report
 Highway Department
 Veterans Service Officer
 Airport Board

REQUEST TO ADDRESS THE COMMISSION:

- **Jake Mallard – UT Ag Extension Agent for Gibson County**

PUBLIC COMMENT

APPROVAL OF BUDGET TRANSFER REQUEST: 1

APPROVAL OF LATE FILE BUDGET TRANSFER REQUEST: 6

DISPENSE WITH READING OF RESOLUTIONS: 16

- **2024 Tax Aggregate correction to books**
- **Appropriate Funds at Highway Dept**
- **Appropriate Funds at Highway Dept SS4A Grant**
- **Grant Amendment for Office on Aging**
- **Surplus County Assets**
- **Approve Lease Agreement for Humboldt Chancery Court**
- **Accept and Budget Fairground Flush Restroom Facility Grant**
- **Approve a Legal Settlement and Authorize Payment**
- **Salary Supplement from State of TN for Sheriff's Department**
- **Education Incentive Pay for EMS from State of TN**
- **Hiring and Recruitment Grant for Sheriff's Department**
- **Training Grant for Sheriff's Department**
- **Budget Purchase from Drug Fund**
- **Approve Sourcewell for Purchasing**
- **Transfer Property to City of Rutherford**
- **Transfer Property to Dyer Industrial Board**

APPROVAL OF LATE FILE RESOLUTION: 2

APPOINTMENTS:

- James Hopkins reappointed to Highway Road Board on February 2026
- Andy Johnson reappointed to Highway Road Board on April 2026

REPORTS:

- Report on Pending Lawsuits----- Hon. Michael Hill
- Report from Correctional Committee----- Chm. Larry Kimery
- EMS/Public Safety Committee----- Dir. Dan Fowlkes
- Highway Report----- Comm Patterson Freeman
- Fire, Rescue and Emergency Management----- Dir. Justin Little
- Report on Industrial Development----- Dir. Kingsley Brock
- County Public Record Committee ----- Comm John Blankenship

MOTIONS
NOTARIES
RESIGNATIONS
ADJOURNMENT

